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## BIB DATA SHEET

CONFIRMATION NO. 2830

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS                         | GROUP ART UNIT  | ATTORNEY DOCKET<br>NO.    |
|--|---|-------------------------------|---|---------------------------|
| 10/596,948   | 04/02/2007  | 436                           | 1773  | 60342US002                |
| <b>RULE</b>  |   |                               |   |                           |
| <b>APPLICANTS</b><br>Chad J. Carter, Lake Elmo, MN;<br>Larry H. Dodge, River Falls, WI;<br>Samuel J. Gason, Caulfield North, AUSTRALIA;<br>Raymond P. Johnston, Lake Elmo, MN;<br>Jeffrey D. Smith, Marine on St. Croix, MN;<br>Kenneth B. Wood, Minneapolis, MN;              |   |                               |   |                           |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US04/42455 12/17/2004<br>which claims benefit of 60/533,169 12/30/2003   |   |                               |   |                           |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |                               |   |                           |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>07/19/2007   |   |                               |   |                           |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/JYOTI NAGPAUL/</u><br>Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>Initials  | <b>STATE OR COUNTRY</b><br>MN | <b>SHEETS DRAWINGS</b><br>10  | <b>TOTAL CLAIMS</b><br>36 |
| <b>INDEPENDENT CLAIMS</b><br>5   |   |                               |   |                           |
| <b>ADDRESS</b><br>3M INNOVATIVE PROPERTIES COMPANY<br>PO BOX 33427<br>ST. PAUL, MN 55133-3427<br>UNITED STATES   |   |                               |   |                           |
| <b>TITLE</b><br>Detection Cartridges, Modules, Systems and Methods   |   |                               |   |                           |
| <b>FILING FEE RECEIVED</b><br>2282   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |